



 NUMBER:
 EK506616925US

 DATE:
 September 5, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Maureen Hullas Hammond
Signature



**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Dkt. No.: 47171-00125USC2 (CUMM:125USC2)

Prior Application Examiner: P. Tran

**BOX PATENT APPLICATION**Assistant Commissioner for Patents Washington, D.C. 20231

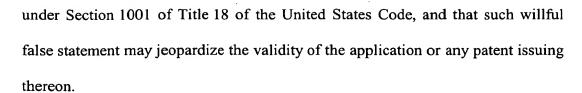
**Classification Designation:** 

**Prior Group Art Unit: 2721** 

## REQUEST FOR FILING CONTINUATION APPLICATION UNDER 37 C.F.R. § 1.53(b)

This is a request for filing a continuation application under Rule 53(b) (37 C.F.R. § 1.53(b)) of co-pending prior application Serial No. 09/126/580 filed July 30, 1998, entitled "Method and Apparatus for Discriminating and Counting Documents."

Enclosed is a copy of the prior application Serial No. 09/126,580 as originally filed, including specification, claims, drawings, and declaration. The undersigned hereby verifies that the attached papers are a true copy of the prior application as originally filed and identified above, that no amendments (if any) referred to in the declaration filed to complete the prior application introduced new matter therein, and further that this statement was made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both,



- (a) The inventorship is the same as prior Application Serial No. 09/126,580.
- (b) Deletion of inventor(s). Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. § 1.63(d)(2) and 1.33(b).
- 2. Incorporation by Reference. The entire disclosure of the prior application no. 09/126,580, from which a copy of the oath or declaration is supplied under Clause No. 1 above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 3. Enclosed is a check in the amount of \$1,710.00 to cover the filing fee as calculated below and the fee for any new claims added in the Preliminary Amendment referred to in Clause No. 9 below.

## CLAIMS AS FILED IN THE PRIOR APPLICATION LESS CLAIMS CANCELED BELOW

| FOR                   | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE      | FEE        |
|-----------------------|-----------------|-----------------|-----------|------------|
| Basic Fee             |                 |                 |           | \$ 690.00  |
| Total Claims          | 29 - 20 =       | 9 X             | \$18.00 = | \$ 162.00  |
| Independent<br>Claims | 14 - 3 =        | 11 X            | \$78.00 = | \$858.00   |
|                       | ent Claim(s)    |                 |           | \$-000     |
|                       |                 | TOTAL FILING FI | EES:      | \$1,710.00 |

|             | 4.  | Applicant is entitled to Small Entity Status for this application.   |  |  |
|-------------|-----|--|--|--|
|             |     | (a) A small entity statement is enclosed.  |  |  |
|             |     | (b) A small entity statement was filed in the prior nonprovisional application                             |  |  |
|             |     | and such status is still proper and desired.   |  |  |
|             |     | (c) Small entity status is no longer claimed.  |  |  |
| $\boxtimes$ | 5.  | If the check is missing or insufficient, the Assistant Commissioner is hereby                              |  |  |
|             |     | authorized to charge any fees under 37 C.F.R. §§ 1.16 to 1.21 which may be                                 |  |  |
|             |     | required for any reason relating to this document, or credit any overpayment to                            |  |  |
|             |     | Jenkens & Gilchrist Deposit Account No. 10-2447/47171-00125USC2.   |  |  |
| $\boxtimes$ | 6.  | Enclosed is a copy of the current Power of Attorney in the prior application.                              |  |  |
| $\boxtimes$ | 7.  | Address all future communications to:  |  |  |
|             |     | Stephen G. Rudisill JENKENS & GILCHRIST 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202-2799 312/425-3900 |  |  |
| $\boxtimes$ | 8.  | The prior application is presently assigned to Cummins-Allison Corp.                                       |  |  |
| $\boxtimes$ | 9.  | Enclosed is a preliminary amendment. Any additional fees incurred by this                                  |  |  |
|             |     | amendment are included in the check at No. 3 above and said fee has been                                   |  |  |
|             |     | calculated after calculation of claims and after amendment of claims by the                                |  |  |
|             |     | preliminary amendment.   |  |  |
| $\boxtimes$ | 10. | Cancel in this application claims 2-71 of the prior application before calculating                         |  |  |
|             |     | the filing fee. (At least one original independent claim must be retained).                                |  |  |
| $\Box$      | 11. | Amend the specification by inserting before the first line the sentence:                                   |  |  |

| $\boxtimes$ | 12. | Enclosed are formal drawings and transmittal cover sheet.                          |  |  |  |  |
|-------------|-----|--|--|--|--|--|
|             | 13. | An Information Disclosure Statement (IDS) is enclosed.                             |  |  |  |  |
|             |     | (a) PTO-1449.  |  |  |  |  |
|             |     | (b) Copies of IDS citations.   |  |  |  |  |
|             | 14. | Transfer the sequence information, including the computer readable form previously |  |  |  |  |
|             |     | submitted in the parent application, Serial No. filed , for use in this            |  |  |  |  |
|             |     | application. 37 C.F.R. § 1.821(e).   |  |  |  |  |
|             | 15. | Other:   |  |  |  |  |
| $\boxtimes$ | 16. | Return Receipt Postcard (should be specifically itemized).                         |  |  |  |  |

Paul R. Kitch Reg. No. 38,206 JENKENS & GII

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# METHOD AND APPARATUS FOR DISCRIMINATING AND COUNTING DOCUMENTS

### **INVENTORS:**

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### "EXPRESS MAIL"

I hereby certify that this correspondence is being deposited with Express Mail No. <u>EF86111901US</u>, postage prepaid, in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231, on:

Date of Deposit: 12-15-95

Michael Walsh Wichael Walsh